

**HEALTH REFORM AND PUBLIC HEALTH
CABINET COMMITTEE**

Friday, 28th September, 2018

10.00 am

Darent Room - Sessions House



AGENDA

HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Friday, 28 September 2018 at 10.00 am
Darent Room - Sessions House

Ask for: Theresa Grayell
Telephone: 03000 416172

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (10): Mr G Lymer (Chairman), Mrs C Bell, Mr D Butler, Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton, Ms D Marsh, Mr K Pugh and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Dr L Sullivan

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Membership - to note that Mrs C Bell and Mr D Butler have joined the committee in place of Miss C Rankin and Mrs P A V Stockell
- 3 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 4 Election of Vice-Chairman
- 5 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- 6 Minutes of the meeting held on 27 June 2018 (Pages 7 - 16)
To consider and approve the minutes as a correct record.
- 7 Verbal updates by Cabinet Member and Director (Pages 17 - 18)
To receive a verbal update from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health.
- 8 Public Health Quality Annual Report 2017 - 2018 (Pages 19 - 36)
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out a review of the quality activity and programmes between April 2017 and March 2018, which Members are asked to note.
- 9 Suicide Prevention Needs Assessment (Pages 37 - 58)
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, introducing the draft Suicide Prevention Needs Assessment for Kent. Members are asked to comment on this and identify any areas in which they would like to see further research.
- 10 18/00051 a and b - Sexual Health Needs Assessment and Service Commissioning (Pages 59 - 86)
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out the key findings of the needs assessment and changes in the delivery of sexual health services. Members are asked to either endorse or make a recommendation to the Cabinet Member on the proposed changes to the provision of sexual health services which are due to expire in March 2019.
- 11 Contract Monitoring Report - Adult Drug and Alcohol Services (Pages 87 - 102)
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an overview of the adult drug and alcohol treatment services which are commissioned by the County Council. Members are asked to note and comment on the commissioning and provision of adult drug and alcohol services in Kent and the service improvement initiatives being undertaken to improve quality and outcomes.
- 12 Placed-based Public Health and Ebbsfleet Healthy New Town (Pages 103 - 110)
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an overview of Place-Based Public Health and details of work undertaken with the Ebbsfleet Healthy New Town programme, other new developments in Kent and partners. The Cabinet Members are asked to note progress and endorse the approach taken by the County Council's Public Health team on Place-Based Public Health.
- 13 Performance of Public Health-Commissioned Services (Pages 111 - 116)
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an overview of key performance

indicators (KPIs) for Public Health-commissioned services. Members are asked to note the performance of services in Q4 of 2017/18 and Q1 of 2018/19.

14 Work Programme 2018/19 (Pages 117 - 120)

To receive a report from General Counsel on the Committee's work programme.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Thursday, 20 September 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.